## APPLICATION FOR LEGAL SERVICES OFFICE OF THE PUBLIC DEFENDER 275 Ponahawai Street, Suite 201 Hilo, H! 96720 Tel. No. (808)974-4571 Fax No. (808)974-4574

NOTE: You are responsible for calling to follow up on your application.

IMPORTANT: Fill in ALL blanks, even if the answer is "0," "none," or "N/A." If you are mailing or faxing this application, you need to include your court paper.

NAME:	you need to include your court paper.	
, , , , , , , , , , , , , , , , , , ,	ESTIMATE THE FOLLOWING ASSETS: (ALL BLANKS MUST BE FILLED IN)	
Last First Middle		OST BE FILLED IN)
D. L. C. C. L.	Current market value	\$
Date of Birth: Male Female	Mortgage loan balance:	\$
MAILING ADDRESS:	Savings account:	\$
MAILING ADDRESS:	Checking account:	\$
Home phone No.: Cell:	Other account (IRA, etc.):	\$
Message / alternate phone number:	Vehicle #1: \$	INVESTMENTS:
ALTERNATE ADDRESS:	\\\alpha \  \alpha \  \alp	Stocks: \$
MARITAL STATUS:	Tax refund: \$	
Single Married Divorced  Number of dependents:	Other assets (antiques; jewelry; motorcycle; boat; etc.):	Real estate: \$
Are you a U.S. citizen?	ESTIMATE YOUR MONTHLY EXPENSES:	
Do you need an interpreter?	(ALL BLANKS MUST BE FILLED IN)	
If Yes, what language?	Mortgage: \$	Child care: \$
Are you employed?  Yes No	Rent: \$	
Occupation:	Utilities: \$	Alimony: \$
Employer:	Food: \$	
INCOME (ALL BLANKS MUST BE FILLED IN):	Gasoline: \$	
1		,
What is your average monthly ⇒ \$take-home pay?	OTHER DEBTS (if more space Creditor:	is needed, continue on back):
What is your <b>spouse's</b> average ⇒ \$ <b>monthly</b> take-home pay?	Balance owed: \$	Monthly payment: \$
	Creditor:	· ·
DO YOU RECEIVE ANY OF THE FOLLOWING:	Balance owed: \$	
Food stamps         □No         □Yes ⇒ \$           Welfare benefits         □No         □Yes ⇒ \$	Creditor:	
Social Security benefits ☐No ☐Yes ⇒ \$	Balance owed: \$	Monthly payment: \$
Workers' Comp.  □No □Yes ⇒ \$	FOR OFFICE USE ONLY	
Unemployment ☐No ☐Yes ⇒ \$	NCD INFO:	IV:
Pension		
I declare under penalty of law that the information provided above is true and correct to the best of my knowledge.	FOR DECISION: accept reject need more info:	
$X_{\underline{\hspace{1cm}}}$	CONFLICT, to wit:	
YOUR SIGNATURE DATE	What did you instruct Applicant to do?	
	No. 15	